# THE CHURCHES AND TO-DAY'S SERVICES

are called upon to endure.

marvelously these words express the

that His will may be done, and we must

we are in great trouble to be submis sive, but it is the part of the lovin child, and it is made easier for us b this dear Master of us all, who in H

the troubles of life and make them

mystery of what Thou didst endure for me, and it makes my poor little sufferings of more value, because Thou didst, in Thy great way, anticipate

rise up and serve Thee while I live, with every power that I have, so that at last I may have the joy of serving Thee without weariness in heaven. For

AT THEOLOGICAL SEMINARY

School Lesson Committee to

"Bird's-Eye View of the Acts of Apostles," "The Five Gates of

Apostles," "The Five Gates of Ap-proach to the Human Mind" (two lec-

"The Sunday School as an Organized

Unit."
The public is invited to attend these

lectures, and Sunday school workers of all denominations will be specially

All Parts of State Represented at Ses-sions Held in Clay Street Methodist Church.

With about fifty delegates in tendance the annual Virginia State convention of the Epworth League

EPWORTH LEAGUE HERE

AT ST. JAMES CHURCH

Bishop Tuttle Sets Aside Festival of St. Simon and St. Jude as Date-Many

Clergymen Are Coming.

The Festival of St. Simon and St

Jude, Wednesday, October 28, has been

take part in the impressive ceremony will be as follows:
will be as follows:
Consecrators—Bishop Tuttle, Bishop Robert A. Gibson, of Virginia, and Bishop George W. Peterkin, of West Vivelin.

Presenters—Bishop-Coadjutor Gra-vatt, of West Virginia; Bishop-Coad-

jutor Beverly R. Tucker, of Southern

Virginia

Let us remember that this agony of bishop-coadjutor in November.

STATE CONVENTION OF

of International Sunday

APPEAL TO DISCIPLES

### In the Garden of Gethsemane

Sermon by REV. FLOYD W. TOMKINS.

was connected with our Lord's are told that the place, although bably much changed since our ebrew, means "oll press," and seems suggest the holy anointing which King of Men was anointed in the arden, when for our sins He endured the mental agony which was even cer than the physical agony which as to follow.

come to Gethsemane about hour of awful agony submitted H
There has been some little human will to the Divine will. of opinion as to when He TENDER AND EARNEST ed the beautiful words which St. gives us from the 14th to the chapters of his gospel. Some we thought that they were spoken in e upper room; others that they were solden on the way to the garden; and hers again that they were spoken ter they reached Gethsemane. The tax verse of St. John xviii, would seem imply that they came to the garden ter the words were spoken; and if the words were spoken; and if the words were spoken; and if the words were spoken; and we can only hope to redeem it by an active and devoted service in the future. I wish that this sermon could ve thought that they were spoken in ul preparation for the garden could be reprinted and circulated amongst all christians. The hour for ages. We alcome, and it was for the disciples, ng of the church for ages. We al-ays need to read them in connection ith the last days of our Lord in order need to read them in connection the last days of our Lord in order we may have the expression of that he well as the tender words of is love, as well as the tender words of in Gethsemane The events ich we will study to-day are: t, the weariness of the disciples; and, the agony of Christ.

seems strange that the disciples, sem in the gospel that they were overme with grief. It may well have
out every day to stand up for Jesus;
and if we can learn Low to go
out every day to stand up for Jesus;
and if we can learn that life demands
if we can learn that life demands
over fail Him, "Couldst not thou
atch one hour?" ne boasting of Peter that he would ever fall Him, "Couldst not thou ratch one hour?" The beautiful hymn in Stainer's ora-

orlo of "The Crucifixion" has always outhed me very deeply. It seems such real appeal, even to-day, from the faster, for still we remember His gony and suffering, even although the vents of the gospels happened so many them.

Could ye not pity My sorest need? Ah! If ye sleep while the tempests

Surely, my friends, I am lone indeed! Could ye not watch with Me one brief

Did ye not say on Kedron's slope e would not fall in the Tempter's Thine own dear sake. Amen.
power?
Did ye not murmur great words of DR. SCHAUFFLER TO LECTURE

Could ye not watch with Me? even

Willing in heart, but the flesh is

Back to Mine agony 1 must go, Lonely to pray in bitterest pain."

ke us heavy in body as well as mind; down the series of the services in the services in the services of the work in the service of the work in the se How often we grow weary in the ruggle of life! How often our trials ke us heavy in body as well as mind; cularly is this true concerning prayer.

low often people grow weary in rayer, both at church and at home, et our Lord, we are told, spent whole lights in prayer. ights in prayer. OD ASKS US TO BE ALERT

CONCERNING SACRED TRINGS God does not call upon us to weary things," "The Teacher's Four Best Things," "The Teacher's Seven Helpers," urselves just for the sake of fulfilling "Religious Use of the Imagination," urselves just for the sake of fulfilling task, but He asks us to be alert oncerning those things which are pernanent, and for the lasting interest of His children. May He help us to watch and pray! There is an old hymn which I have often found very helpful, and which, perhaps, will be as good a commentary on this weariness

f the disciples as could be found: Christians, seek not yet repose,"
Hear thy guardian angel say:
Thou are in the midst of foes;
Watch and pray."

Principalities and powers, Mustering their unseen array, Wait for thy unguarded hours; Watch and pray.

Wear it ever night and day; Ambushed lies the evil one; Watch and pray.

Hear the victors who o'ercame; Still they mark each warrior's way And with one sweet voice exclaim,

Hear, above all hear thy Lord, Him thou lovest to obey; Hide within thy heart His word, Watch and pray.

Watch, as if on that alone

Illung the Issue of the day; Pray, that help may be sent down; Watch and pray." OAD OF SIN CAUSED INFINITE SUFFERING

II. The agony of our Lord we can ever fathom. We know that it was born of love and that His rejection by those whom He came to save, both while He was on earth and ever since, while He was on earth and ever since, must have caused the bitterest and heaviest sorrow. We know, too, that in bearing the sins of the whole world He must have suffered in an infinite fashion. If I commit one sin and then feel the greatest sorrow as I remember it, how great must have been the sorrow of this blessed Christ, who took all of this blessed Christ, who took all of the sins of everybody in the world and made their grief His own. We must not be afraid in imitation of our Mis.

Jude, Wednesday, October 28, has been set aside by Presiding Bishop Daniel S. Tuttle, of Missouri, for the ordination and consecration of Rev. William Cabell Brown, D. D., bishop-coadjutor-elect of the Diocese of Virginia. The services will take place in St. James Episcopal Church, with Bishop Tuttie, the oldest prelate of the Episcopal Church, and head of the House of Bishops, presiding.

Clergymen from all parts of the State will be in attendance. Those who will take plart in the impressive ceremony nade their grief His own. We must not be afraid in imitation of our Master to pass through deep waters; nor must we think that hours of agonized struggle are in vain. All lives must know of the battle between high ideals nd ovil passions, between noble serice and selfish disregard of others. And thenever we enter this struggle and

matter what it may cost, we are drawing nearer to the dear Lord in His garden struggle. We must remember that:

Life is not as idle ore,

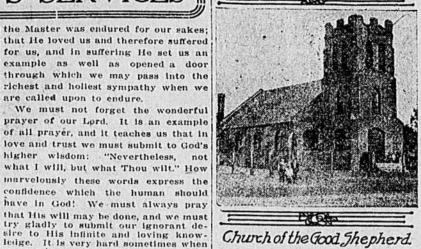
Life is no

re loyal to the highest and best, no

Life is not as idle ore,
But heated hot with burning fears,
And bathed in baths of hissing tears,
And battered by the strokes of doom
To shape and use.

Dr. Brown has just arrived in Richmond from Brazil, where for years he was actively engaged in missionary work, and is the guest of Bishop Gibson. He will assume his duties as

Will Be Consecrated This Week



Church of the Good Shepherd.

# GOOD SHEPHERD CHURCH TO BE CONSECRATED

III. And now think of the tender and yet earnest appeal which our Lord made to His disciples when His agony Ceremony Will Take Place Wednesday Morning at 11 o'Clock

HAS BEEN FREED FROM DEBT

Episcopalians in Forest Hill Woodland Heights Have Worked Steadily to Build Up Congregation. Bishop Randolph to Preach.

tween the enemies of God and God's children. "Rise up!" cried the Master. This is an appeal to every one of us. It is no time for sleep; it is no time for selfish luxury or for indulgence in Forest Hill, by Rt. Rev. A. M. Randolph, D. D., Bishop of the Diocese of Southern Virginia, have been completed. for seinsh luxury or for indulgence in those things which weaken and sometimes destroy. But it is for us to awake to the great issues and go forth to the struggle between sin and goodness with high enthusiasm and determined spirit. If, from the Gethsemane story, we can learn how to mount above the troubles of life and wake them. The consecration service will be held on Wednesday morning at 11 o'clock, during the semiannual meeting of the mon will be preached by Bishop Randolph, and Rt. Rev. Beverly R. Tucker. bishop-coadjutor of the diocese. will take part in the service.

The church at Forest Hill was begut Dear Lord, I thank Thee for the as a result of a meeting of the members garden in which Thou didst suffer. It and friends of the Episcopal Church adds brightness and beauty to the living in the suburb, held in the schoolhouse on February 12, 1908. The conpregation was organized by the elec-tion of trustees, and a committee was appointed to find a suitable location for the building.

Help me, I pray Thee, to watch with Thee, and not to be stupefied by the pleasures or sins of the world. Help me to be brave when sorrow comes and gladly to submit my will to Thine. And then give me Thy grace that I may rise up and serve Thee while I live IN JUNE, 1908 The organization of the church as an independent congregation in Manchester parish, was approved by the diocetan council held in Danville in May, 8 o'clock in the lecture-room of Grace Episcopal Church for the purpose of Episcopal Churches of this rectors of the purpose of the pu

Rev. M. Colgate Daughtry, M. A., took "Discipline in the School," "The Adult Charge of the congregation on July 1, holding services in the little school-house on Forty-first Street. He was advanced to the priesthood in the Church of the Good Shepherd in December, 1909, and became the first rector of the parish. He continued to serve until March 1, 1912, when, on account of ill health, he resigned. health, he resigned.

Rev. J. Lewis Gibbs, the present

Sensor Lesson Committee to
Speak Here.

The fourth annual series of the
James Sprunt lectures at Union Theoloxical Seminary, Ginter Park, will be
given by Rev. A. F. Schauffler, D. D.,
of New York, chairman of the international Sunday school lesson commit-

debtedness of the church, and have at last succeeded in clearing the debt. at last succeeded in clearing the debt.

About a year ago the congregation erected a splendid two-story brick rectory. It is yet unpaid for, but the congregation is now working to clear this debt.

WOMEN OF CONGREGATION

The church furniture was secured by he women of the congregation through the various chapters of the Parish Guild. The organ chapter installed a fine pipe organ, and the chancel chapter the various chapters of the Parish Guild. The organ chapter installed a fine pipe organ, and the chancel chapter secured the communion service, each piece of which is a memorial. A font was provided by the children, who, under the direction of Mrs. Aylett Goddin and Mrs. R. F. Banks, organized themselves into a society called the Little Workers. The rail around the baptistry is a memorial to the infant child of Mr, and Mrs, Harvey L. Williams, of Forest Hill, and the bell was presented by Edward Banks, of Wilmington, Del. Two memorial windows, one on either side of the chancel, were presented in memory of the children of Mr. and Mrs. T. W. Wood.

A special musical program has been quoted as saying the children of Mr. and Mrs. Harvey L. Wilmington, Del. Two memorial windows, one on either side of the chancel, were presented in memory of the children of Mr. and Mrs. T. W. Wood.

A special musical program has been quoted as saying should be incased in glass, so delicate are its tapering spires and traceries, are its tap

rendance the annual Virginia State convention of the Epworth League opened its second day in the Clay Street Methodist Church yesterday. There was a special song service and several addresses. The convention is disposing of a large amount of routine business and laying plans for the ensuing year. Every league in the State is represented.

The address of the day yesterday was made by the Rev. J. M. Rowland on "The Blight of Worldiness." J. M. Orldiness." J. M. Orldiness. J. M. Orl

The Wise Bankers Seem Now to Be in Control of Situation.

So long as pressure to sell securities exceeds the desire to buy them. It is not expected bankers will permit a very wide resumption of stock exchanges. Under existing conditions it is evident that bankers rather than brokers control. In the first panel, the said overwhelming selling mania. Developments have not yet brought forth a marker bearing beautiful and overwhelming selling mania. Developments have not yet brought forth a marker beautiful sold is less attractive abroad and sellimited very largely to securities that have held dividend standing and earning position. In the East, many bankers insist, the New York Stock Exchange very largely rules the course of the country's gold stock still further. The Stock Exchange very largely rules the course of this than comparison of the fluctuations in the stocks of gold in the Bank of England gold holdings rose from \$12,34,52,50 for \$243,02,40. From June 6 to September 15 the gold holdings rose from \$12,34,52,50 for \$243,02,40. From June 6 to September 15 the gold holdings rose from \$12,34,52,50 for \$243,02,40. From June 6 to September 15 the gold holdings rose from \$12,34,52 to \$243,02,40. From June 6 to September 15 the gold holdings rose from \$12,34,52 to \$243,02,40. From June 6 to September 15 the gold holdings rose from \$12,34,52 to \$243,02,40. From June 6 to September 15 the gold holdings rose from \$12,34,52 to \$243,02,40. From June 6 to September 15 the gold holdings rose from \$12,34,52 to \$243,02,40. From June 6 to September 15 the gold holdings of the New York banks fell from \$441,15,500 to \$220,000,000 of American securities as can be sold that keeps the work. To their skill it substitutes and the tower up to the first was relieved to the york and Master Everaget. The choir with its ambulatory and thapels, the sacristies and and into two will a mark the period to the period for the new to work and manifer to the period for the new to work and the tower up to the first was relieved to the period to

### SPECIAL INSTRUCTION CITY-WIDE MOVEMENT FOR BIBLE TEACHERS IN BAPTIST CHURCHES

Baptist Sunday-School Association Evangelistic Campaign to Begin Simto Hold Annual Training Classes. Pulpits.

DEDICATE NEW BRIDGE CHURCH LARGE FORCE OF SPEAKERS

Conference of Episcopal Sunday All Evangelists of Baptist Home Mis-School Teachers, Superintendents and Rectors Called for To-Morrow Night-Service for Nurses.

Under the auspices of the Baptist unday-school Association, the annual training school for Sunday-school workers will be opened this afternoon at 3 o'clock in the auditorium of the First Baptist Church. Rev. P. E. Burroughs, D. D. will deliver an address on "Baptist Organized Classes," and Professor C. E. Crosland will speak on "Teacher Training, the Hope of Our Sunday schools."

Sunday schools."

Light departments will be conducted in the training school, and in five of these textbooks will be studied leading to normal rewards. The courses are "The New Normal Manual," "Conyention Adult Bible Classes," "After the Primary, What?" "The Seven Laws of Teaching" and "Winning to Christ." The conference will have special departments for the home department, elementary work and officers of the partments for the home department, clementary work and officers of the Sunday school. "Winning to Christ" will be the keynote of the school. Dr. Burroughs will lecture before the entire assembly every day. No fees will be charged, the Sunday-school Association, in co-operation with the State Sunday-school Department and the Southern Sunday-school Board, bearing the expense. the expense.

The faculty consists of Rev. P. E. Burroughs, D. D., educational secretary, Baptist Sunday-school board, Plans for the formal consecration of the Church of the Good Shepherd, at bama Baptist Sunday-school department: Professor C. E. Crosland, president Fork Union Military Academy, Fork Union, Va.; Rev. J. C. C. Dunford and Secretary Joseph T. Watts, of the Haptist State Sunday-school department, the last named also below the ment, the last named also being the di-rector of the training school. D. M. Goode, of Pine Street Sunday School, central convocation of the diocese, and is chairman of the committee of ar

> With all-day exercises in the Sun-day school and church, the New Bridge Baptist Church, in Henrico County, will be dedicated to-day. Rally Day will be observed this morning at 9:45 o'clock, and an interesting program of music and recitations will be rendered. Rev. Joseph T. Watts, Sunday-school secretary in Virginia, will address the Sunday school and will preach at 11 o'clock. Mr. Watts is a graduate of Wake Forest College, C., and also of the Southern Bap-Theological Seminary, at Louis-

After the luncheon at 2 o'clock, Rev Carter Ashton Jenkins will preach the dedicatory sermon.

A conference of all the Sunday-school teachers, superintendents, officers and rectors of Episcopal churches of this san council held in Danville in May, so cited in 1908, and, shortly after, a site at Fortythird Street and Semmes Avenue, was purchased. The corner-stone of the church was laid on June 25 of that year. Rev. M. Colgate Daughtry, M. A., took "Discipline in the School," "The Adult Bible Class" and "Missions in the Bible Class" and "Missions in the School," Rev. S. U.

dents and trained nurses will be held this afternoon at 4 o'clock in Monu-mental Episcopal Church. The Brotn-erhood of St. Andrews and Daughters of the King have issued a number of invitations. Seats will be reserved in the middle aisle. An interesting mu-sical program will be rendered, and R. H. Meade will speak.

### CATHEDRAL AT ANTWERP MODEL OF GOTHIC BEAUTY

There will be relief among art lovers if the famous Cathedral of Notre Dame, in Antwerp, has escaped damage from the bombardment. The cathedral is acknowledged to be the largest and A short business meeting will be most beautiful example of Gothic arch-lafter the morning service for the SECURED THE FURNITURE

urch furniture was secured by en of the congregation through ious chapters of the Parish The organ chapter installed a secured by the congregation through the congregation t

Look to Waste.

Utilize the waste! There is waste in farm and garden—small polatoes, overgrown table beets, roots of all sorts, table scraps, weeds and weed seeds; meat offal cooked or raw, fish waste, and many other things.

ultaneously in Twenty-One

sion Board to Unite in Conducting Revival Service Here, Continuing to November 15.

Elaborate preparations have beer completed for the launching of ; revival campaign in this city, which will start simultaneously in the twenty one Baptist churches, beginning on next Sunday and lasting until November 15. The entire force of evangelists from the home mission board of Atlanta, Ga., will arrive the latter part of this week. Rev. Weston Bruner, D. D., sec-retary of evangelism, will come with the vanguard to perfect all plans. Meetings have been conducted in the

seven Baptist churches of Roanoke by a portion of the evangelistic force for the past two weeks. According to the last report, more than 500 people had united with the church. LIST OF ASSIGNMENTS
TO VARIOUS CHURCHES

Following is the list of assignments of the evangelists and singers for the various churches: Richmond College, Rev. Weston runer, D. D., superintendent of

Bruner, D evangelism. First Church, Rev. E. V. Lamb

preacher; E. L. Wolslagel, singer.
The Tabernacle, Rev. J. L. White.
Grace Street, Rev. Ray Palmer,
preacher; I. E. Reynolds, Jr., singer.
Leigh Street, Rev. J. J. Wicker,
Venable Street, Rev. Raleigh Wright. Immanuel, Rev. J. E. McManaway. Randolph Street, Rev. S. W. Ken-

Fairmount, Rev. J. A. Scott.

Fairmount, Rev. J. A. Scott.
Grove Avenue, Rev. T. O. Reese,
preacher; J. P. Scholfield, singer.
East End, Rev. A. J. Copass.
Pine Street, Rev. E. D. King,
preacher; A. B. Hunt, singer.
Fuiton, Rev. L. C. Wolf.
Broadus Memorial, Rev. Henry
Miller, preacher; M. J. Babbitt, singer.
Balnbridge Street, Rev. W. M. Anderson.

Woodland Heights, Rev. W. F Stockton Street, Rev. J. W. Hicker

Weatherford Memorial, Rev. J. C Oak Grove, Rev. R. F. Jaudon. North Side, Rev. L. M. Roper. Westhampton, Rev. C. A. Hall.

### LOCAL CHURCH NOTES

First Presbyterian-There will reaching this morning and to-night at so'clock by the pastor, Rev. F. T. Mc-Faden, D. D. Second Presbyterian-Both services

will be conducted by Rev. Russell Ceil, D. D., the pastor. Grace Street Presbyterian-Rev. Wal-

Grace Street Pressysterian—ice, wal-ter L. Lingle, D. D., of Union Theologi-cal Seminary, will preach this morning and to-night at 8 o'clock. The sacra-ment of the Lord's Supper will be ob-served after the morning service. Church of the Covenant—Rev. J. Cal-vin Stewart, D. D., the pastor, will occupy the pulpit at both services. Westminster Presbyterian-The pas

tor, Rev. James Y. Fair, D. D., wi

conducted by Rev. George W. McDaniel, D. D. The Lord's Supper will be cele-Grace Street Baptist—"How to Succeed in Prayer," will be the subject of Rev. Lloyd T. Wilson, D. D., the pas-

tor, this morning. The annual business meeting of the church will be held this afternoon at 3:30 o'clock. Grove Avenue Baptist-The pulpit

will be occupied at both services by Rev. W. C. James

Immanuel Baptist-Morning and even-ing services will be conducted by Rev. William Thomas Hall, the pastor. His morning theme will be "Loyalty," and to-night he will preach on "The Life and Work of General William Booth, the Founder of the Salvation Army," A short business meeting will be held

Second Baptist-"Reasons For No Anxiety," will be the subject this ing of Rev. Thomas Clagett Skinner, ing of Rev. Thomas Clagett being will be

Leigh Street Baptist-Rev. John J. Wicker will preach this morning on The Tragedy and Triumph of Old Age. and to-night on "What Is Salvation?" Barton Heights Baptist—Both ser-vices will be conducted by Rev. A. B Rudd. His morning topic will be "A Rudd. Mountain of Experience," and to-night he will preach on "Gloom of the Gar-den."

Clopton Street Baptist-Rev. John A Barker, the pastor, will preach this morning on "Sanctification," and tolight on "The Unpardonable Sin."

Pine Street Baptist-The pulpit will be occupied at both services by Dr Douglas S. Freeman. Broadus Memorial Baptist-Promo

tion and Rally Day services will be held this morning at 10 o'clock, at which time, an address will be delivered by Mr. Strickland. Rev. W. E. Gibson, the pastor, will preach to-night at 8 o'clock on "The Plainness of the Way of Salvation.'

Calvary Baptist-Rev. Carter Ashton Jenkins will preach this morning on "Christ's Sympathy," and to-night on "Difficulties in the Way."

Venable Street Baptist-Diplomas will be awarded to the teachers' train ing class at the Rally Day exercises this morning. The theme of the pastor to-night will be "The Backsliding Christian."

East End Baptist-Rev. C. P. Ryland the pastor, will preach this morning on "Things That Hinder a Revival," and to-night on "The Young Man and the Church.

Centenary Methodist—Both services will be conducted by Rev. S. C. Hatcher, D. D. He will preach this morning on Living in the Presence of Unseer servers," and to-night on "Four Mis-takes of a Rich Man."

Mosument Methodist-Rev. James H. Moss will preach this morning. The subject of the pastor, Rev. R. H. Potts, to-night will be "Needless Anxiety. Fairmount Avenue Methodist-

Great War and Its Weapons" will be the subject of Rev. E. V. Carson this morning. His evening theme will be, 'Consider Thy Ways." Union Station—Rev. W. Asbury Christian, D. D., will preach this morn-ing on "The Profit of Godliness," and to-night on "The Fault Finders and

Asbury Methodist—"A Love Feast and Testimonial Meeting" will be held this morning. Rev. W. D. Eggloston will preach this evening on "The Devil's Bill of Farc."

Never Minders.'

Decatur Street Methodist-Morning

Leads Evangelistic Campaign



REV. WESTON BRUNER, D. D., uperintendent of Evangelism, South ern Baptist Convention

and evening services will be conducted by Rev. R. M. White, the pastor

Laurel Street Methodist-"What Must I Do to Be Saved?" will be the subject of Rev. J. M. Rowland this morning. Rev. J. H. Moss will preach to-night. Park Pince Methodist-Morning and evening services will be conducted by the pastor, Rev. J. J. Bradford. St. James Methodist-Rev. James T.

Green will preach this morning on "Treading Unwearily the Ungarlanded Highway." His evening theme will be "A Divine Institution Imperiled." Fulton Baptist—Rev. H. Frederick James will preach this morning on "The Second Coming of Christ," and

to-night on "The Final Judgment." Randolph Street Baptist—Both services will be conducted by Rev. W. E. Robertson. He will preach this morning on "Working With Our Father," and to-night on "A Secret Disciple."

First Church of Christ, Scientist— Regular services will be conducted this morning. The subject will be "Doc-trine of Atonement." son will give a report of the general convention in Atlanta at the morning services. He will preach to-night on "The Christian Law of Conversion."

Colonial Place Christian-Following

Sunday school, at 4 o'clock, there will be preaching services. St. Paul's Episcopal—The order of the services is as follows: Holy Com-munion, 7:45; Sunday school, 9:45; morning sermon, 11; evening prayer and sermon, 8 o'clock.

Christ Episcopal-Both services will be conducted by Rev. S. U. Mitman, field secretary of the Sunday school convention. He will preach to-night on "The Importance of Religious Educations."

St. John's Episcopal-There will be preaching this morning by Rev. Hugh W. Sublett, the rector.

St. James Episcopai—Rev. G. R. Ellis, of the Blue Ridge Mountain Mission, will occupy the pulpit at the morning service. Rev. Thomas C. Darst will service. Rev. Thomas C. Darst will preach to-night at 8:15 o'clock.

Emmanuel Episcopal—Owing to the absence of the rector, Rev. E. E. Osgood, who is attending the National

Brotherhood of St. Andrew's Conven-tion, Rev. George McL. Brydon, city missionary, will preach this morning at 11:15 o'clock.

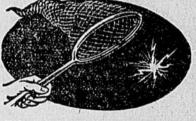
Soul Saving Mission—Open-air services will be held this evening at 7:30 o'clock at Seventeenth and Franklin Streets, and will be followed by preaching in the mission, 1809 East Main Street, at 8:30 o'clock.

Young Men's Christian Association— Rev. J. M. Rowland, pastor of Laurel Street Methodist Church, will speak on "Twin Sins" this afternoon at 3:30 on Twin sins' this afternoon at 3:30 o'clock at the men's meeting in the lobby. Harry J. Goyne, of Chester, will talk to the boys at 2:30 o'clock, following the illustrated song service. "Ted" Mercer, the well-known college athlete, will speak at the association on next Sunday.

Railroad Young Men's Christian As-sociation—The regular men's meeting will be held this afternoon at 3:30 o'clock. The subject of the stereoptio'clock. The subject of the stereopti-con lecture will be "The Pathfinders."

## **Give Your Blood** The Vital Spark

Drive Out Impurities and Make the Skin Smooth and Clear.



Poisons in the blood, so undermine the health as to leave the system in a low state of resistance. But use S. S. S. for a brief time and you flare up the vital spark of blood vigor. It sweeps its way all through the body, dislodges rheumatism, relieves catarrhal congestion, clears the throat and bronchial tubes, dries up all skin eruptions, enables the kidneys, liver, bladder and lungs to work promptly and effectively in carrying impurities out of the circulation. S. S. S. is the best known medicine for the blood and has the confidence of a host of people. They know it is harmless to the stomach and experience has shown that it accomplishes all that was ever expected of mercury, iedide of potash, arsenic and other destructive minerals.

on will give a report of the general convention in Atlanta at the morning services. He will preach to-night on "The Christian Law of Conversion."

First Unitarian—Rev. Alexander T. Bowser will preach this morning on "Human Nature; the Soul."

Seventh Street Christian—Rev. H. D. C. Maelachlan, D. D., will preach at both services.

Hanover Avenue Christian—Rev. decore W. Kemper will preach this morning on "A Forgotten Cost," and to-night on "A Love Story."

Colonial Place Christian—Following Sunday school, at 4 O'clock there will services and other destructive minerals.

Get a bottle of S. S. S. today at any druggist. Read the important folder wrapped around the bottle. It tells of the work being done by a famous medical department, with aids and helps that have proven of wonderful value to those suffering with blood diseases. For a special book on the subject written by an expert, address The Swift Specific Co., 57 Swift Bidg., Atlanta, Ga. For nearly half a samples of what wonders can be accomplished by this famous blood purifier. Get a bottle solve work being done by a famous medical department, with aids and helps that have proven of wonderful value to those suffering with blood diseases. For a special book on the subject written by an expert, address The Swift Specific Co., 57 Swift Bidg., Atlanta, Ga. For nearly half a myriad of people who are living examples of what wonders can be accomplished by the famous blood purifier. Get a bottle of S. S. S. today at any druggist. Read the important folder wrapped around the bottle. It tells of the work being done by a famous medical department, with aids and helps that have proven of wonderful value to those suffering with blood diseases. For a special co., 57 Swift specific Co., 57 Swift specific Co., 57 Swift specific Co., 50 Swift specif

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